

**AGENDA FOR REGULAR COMMISSIONERS MEETING  
SAN JUAN COUNTY FIRE DISTRICT #3**

November 10, 2020

Call in #: 509.408.1653 Conference ID: 970 533 365#  
3 p.m. - *OPMA Guidelines for COVID Pandemic in Effect*

Call Meeting to Order

Citizen's Comments/Correspondence

Consent Agenda

- Correction and Approval of the minutes for the regular meeting on October 13, 2020\*
- Bills and Payroll\*

New Business

- MOU with Waldron Island Fire Brigade – First Reading (Discussion)
- Marine Resources (Discussion)

Old Business

- Comprehensive Emergency Services Model Update

Staff Reports

- Financials
- Ops, Fleet, Admin. Updates

Executive Session

Pursuant to RCW 42.30.110, (2) before convening in executive session, the presiding officer of a governing body shall publicly announce the purpose for excluding the public from the meeting place, and the time when the executive session will be concluded. The executive session may be extended to a stated later time by announcement of the presiding officer. Representatives of the news media are specifically directed not to report on any of the deliberations during the Executive Session, except to state the general subject of the session as previously announced.

Adjournment

\* Potential action Item